



**SAYYIDAH ZAHRA
CENTRE**

*The Blessings of
Ramadhan*

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THE BLESSINGS OF RAMADHAN

In this precious piece of work, we will learn about the importance of the blessed month of Ramadhan Sharif, according to the teachings of the Divine Book Al-Quran al-Kareem and the blessed Ahadith along with the important upcoming events in this month. Please treat this booklet with respect as it contains information from the Islamic Literature.

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TABLE OF CONTENT

INTRODUCTION	3
KEY EVENTS OF RAMADHAN SHARIF	4
WELCOMING RAMADHAN	5
TARAWIH SALAH	7
FIQHI RULINGS OF FASTING	8
QAZA	9
FIDIYAH	9
KAFFARAH	9
SADAQATUL FITR	9
ZAKAT	10
THE IMPORTANCE OF OUR SOCIAL BEHAVIOUR	11
SAYYIDAH FATIMAH AL-ZAHRA سَلَامُ اللَّهِ عَلَيْهَا	12
SAYYIDAH KHADIJAH-TUL-KUBRAH سَلَامُ اللَّهِ عَلَيْهَا	14
SAYYIDAH AISHA SIDDIQAH سَلَامُ اللَّهِ عَلَيْهَا	16
SAYYIDUNA MAULA ALI كَرَّمَ اللَّهُ وَجْهَهُ الْكَرِيمِ	18
SAYYIDUNA IMAM MAULA HASSAN MUJTABA عَلَيْهِ السَّلَامُ	20
A SPECIAL MESSAGE ABOUT RAMADHAN	22



“Allah’s name I begin with, the Most Gracious, the Most Merciful.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

INTRODUCTION

All Praise belongs to Almighty Allah, who has blessed us to be amongst the Ummah (people) of His Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ. Countless Salutations and Blessings be upon the Last Messenger of Almighty Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ, the Ahlal-Bayt e Athaar عَلَيْهِمُ السَّلَام, and the Noble Companions رِضْوَانُ اللهِ تَعَالَى عَلَيْهِمُ أَجْمَعِينَ.

O, Almighty Allah! Please enlighten our hearts with the pure love of the Ahlal-Bayt e Athaar عَلَيْهِمُ السَّلَام and the Noble Companions رِضْوَانُ اللهِ تَعَالَى عَلَيْهِمُ أَجْمَعِينَ.

O, the Most Merciful! Please protect and keep our upcoming generations steadfast on the righteous path through the Wasila of the blessed of Ramadhan, Aameen.

FACTS OF THIS BLESSED MONTH

The Remembrance of Almighty Allah	The Divine Book Al-Qur'an al-Kareem	Freedom from the hellfire	Religious zeal in the Mosques
Empathy	Humanity	Love	Sacrifice
Forgiveness	Spirituality	Charity	Repentance
Patience	Devoutness	Kindness	Bliss
Purification of heart & soul	The Glad Tidings	Generosity	Luminous Light (Noor)

KEY EVENTS OF RAMADHAN SHARIF

DATES	BLESSED EVENTS
1 st Ramadhan Sharif	Blessed birth of Ghaus ul Azam Sayyiduna Abdul Qadir Jilani رَضِيَ اللهُ عَنْهُ
3 rd Ramadhan Sharif	Wisaal e Paak of Tayyibah Taahirah Sayyidah Fatimah al-Zahra عَلَيْهِ السَّلَام
3 rd Ramadhan Sharif	Sacred Scriptures (Suhuf) were revealed upon Sayyiduna Ibrahim عَلَيْهِ السَّلَام
6 th Ramadhan Sharif	Towrah was revealed upon Sayyiduna Moosa عَلَيْهِ السَّلَام
7 th Ramadhan Sharif	Wisaal e Paak of Sayyiduna Abu Talib رَضِيَ اللهُ عَنْهُ
10 th Ramadhan Sharif	Wisaal e Paak of Ummul Mu'mineen Sayyidah Khadijatul Kubrah عَلَيْهِ السَّلَام
13 th Ramadhan Sharif	Wisaal e Paak of Sheikh Sirri Saqti رَضِيَ اللهُ عَنْهُ
13 th Ramadhan Sharif	Injeel was revealed upon Sayyiduna Eisa عَلَيْهِ السَّلَام
15 th Ramadhan Sharif	Blessed Birth of Sayyiduna Imam Maula Hassan Mujtaba عَلَيْهِ السَّلَام
16 th Ramadhan Sharif	Zabur was revealed upon Sayyiduna Dawud عَلَيْهِ السَّلَام
17 th Ramadhan Sharif	Wisaal e Paak of Ummul Mu'mineen Sayyidah Aisha Siddiqah عَلَيْهِ السَّلَام
17 th Ramadhan Sharif 2 nd AH	Battle of Badr (first battle of Islam)
20 th Ramadhan Sharif 8 th AH	Conquest (Fateh) of Makkah Al-Mukarramah
21 st Ramadhan Sharif	Shahaadat of Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيم
27 th Ramadhan Sharif	Revelation of the Divine Book Al-Quran al-Kareem

WELCOMING RAMADHAN

Alhamdulillah, the unique, generous, and honourable guest has arrived. Such a blessed guest who visits us once a year and brings all kinds of bliss and happiness. A sacred guest who brings a means to the infinite mercy and forgiveness of Almighty Allah. An exalted guest who brings the fragrance of the Heavens. A remarkable guest who makes the believers get closer to Almighty Allah. Indeed, it is the immense mercy of Almighty Allah that He has granted us with the uncountable bounties of Ramadhan Sharif.

Let us welcome Ramadhan Sharif and commence to implement all the lessons we have learnt throughout the year, practically.

THE BACKGROUND OF RAMADHAN

Fasting became an obligation (Fardh) on Muslims in the 2nd year of Hijrah. Our Beloved Prophet Muhammad ﷺ observed fasting for about 9 years.

ACCORDING TO THE BLESSED AHADITH

Five Special blessings on the Ummah of the Beloved Prophet of Almighty Allah.

Sayyiduna Abdullah Ibn Masood رَضِيَ اللهُ عَنْهُ has narrated, the Beloved Prophet Muhammad ﷺ states:

“My Ummah has been blessed with five such bounties which were not given to any other Ummah.

1. On the very first night of Ramadhan Sharif, Almighty Allah showers His special mercy, upon my Ummah,
2. The smell (which is emanated from the mouth of the one who is fasting) is more pleasant to Almighty Allah, than the fragrance of musk (sweet smelling fragrance),
3. The angels pray for their forgiveness every night and day.
4. Jannah is ordered to be adorned for the righteous ones, it calls upon my Ummah and says: ‘Soon you will be free from the grief of the temporary world and find comfort in my bounties.’
5. On the completion of Ramadhan, Almighty Allah forgives my Ummah through His own Mercy.

Verily, who can ever be doomed after being blessed with such mercies?”

[At Targheeb Wat Tarheeb Volume 2, Page 20]

Sayyiduna Abdullah Ibn Abbas رَضِيَ اللهُ عَنْهُ has narrated, the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ states:

“In Ramadhan Sharif, every day at the time of sunset, Almighty Allah frees one million such sinners from hell, for whom hell was legitimated due to their sins. On every Friday, Almighty Allah frees one million such sinners from hell who were condemned for an eternal punishment.”

[Kanz-ul Aamaal, Volume 8, Page 223]

The foregoing blessed Hadith contains a great account of bounties and rewards from Almighty Allah. In the month of Ramadhan Sharif, one million such sinners are forgiven who were destined for the hellfire (due to their sins), one million sinners are forgiven on every Friday, and on the last night of Ramadhan Sharif, Almighty Allah forgives sinners equal to the total number of sinners He has forgiven throughout the month.

Fasting is an expiation for various sins and is a means for one's sins to be forgiven. It is considered as a shield against hellfire (Jahanum) and self-desires (Nafs). Undoubtedly, the blessed month of Ramadhan Sharif is an enormous favour bestowed upon us. The doors of the special mercy of Almighty Allah are open, and an unimaginable number of people are forgiven every single day and night.

THE SIGNIFICANCE OF RAMADHAN

In this month, the reward of good deeds is multiplied several times. The reward of Nafl is equal to the reward of Fardh. The reward of a Fardh is multiplied seventy times. This is the month of Remembrance of Almighty Allah, spirituality, repentance, patience, love, kindness, charity, humanity, forgiveness, freedom from hellfire, and purification of our body, heart, and soul. Hence, this sacred month is amplified with countless blessings and bounties of Almighty Allah.

- ✓ Almighty Allah opens the gates of Heaven, closes the gates of hell, chains up Shaitan, and forgives all the past sins of the ones who fast.
- ✓ An unimaginable number of people are forgiven every day and night.
- ✓ Supplications are answered throughout the blessed month.
- ✓ He who fasts in the month of Ramadhan Sharif, all his past sins are forgiven.
- ✓ Spending money on our families is like spending money for Almighty Allah.

TARAWIH SALAH

Tarawih is a ‘Sunnat e Mu’akadah’ prayer. ‘Sunnat e Mu’akadah’ prayer is an emphasised Sunnah, which the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ performed punctually. Tarawih Salah is one of the notable and virtuous practice during the blessed month of Ramadhan. Muslims gather at the Mosque and are honoured to listen to the recitation of the complete Divine Book Al-Quran al-Kareem from Huf’faaz e Kiram (the ones who have memorised it). Tarawih prayer is very spiritual and blissful. It comprises twenty Rakah that is performed after the Esha Salah.

TASBIH-E-TARAWIH *(After every four Rakah)*

سُبْحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ ° سُبْحَانَ ذِي الْعِزَّةِ وَالْعَظَمَةِ وَالْهَيْبَةِ وَالْقُدْرَةِ وَالْكَبْرِيَاءِ وَالْجَبْرُوتِ ° سُبْحَانَ الْمَلِكِ الْحَيِّ الَّذِي لَا يَنَامُ وَلَا يَمُوتُ ° سُبُّوحٌ قُدُّوسٌ رَبُّنَا وَرَبُّ الْمَلَائِكَةِ وَالرُّوحِ ° اَللّٰهُمَّ اَجِرْنَا مِنَ النَّارِ ° يَامُجِيزُ يَامُجِيزُ يَامُجِيزُ

SubHaanazil Mulki Wal Malakoot – SubHaanazil Izzati Wal Azamati Wal Haybati Wal Qudrati Wal Kibriyaa’e Wal Jabaroot – SubHaan’al Malikil Hayyil’Lazi Laa Yanaamu Walaa Yamoot – Sub’boohun Quddoosun Rab’buna Wa Rabbul Malaa’ikati War’Rouh – Allahumma Ajirnaa Min’an Naar – Ya Mujeeru Ya Mujeeru Ya Mujeer –

FIQHI RULINGS OF FASTING

What breaks the fast?

- ✓ Eating, drinking, or smoking intentionally,
- ✓ Marital relation,
- ✓ Vomiting a mouthful or more intentionally,
- ✓ If water reaches the throat knowingly (possibly during shower and Wudhu), hence one must be cautious,
- ✓ Applying medicine into the ears or nostrils,
- ✓ Beginning of that time of the month (sisters).

What doesn't break the fast?

- ✓ Eating, drinking, smoking, marital relation; if one forgets they are fasting,
- ✓ If smoke or dust goes down the throat (Lauban and Bukhoor) without the intention of satiating hunger,
- ✓ Applying oil or lotion,
- ✓ Applying kohl (surma) to your eyes,
- ✓ Water entering the ears,
- ✓ Using perfume,
- ✓ Using a miswak,
- ✓ Taking an injection/vaccine,
- ✓ Vomiting naturally, no matter the amount,
- ✓ Istihaadha (a disorder state other than that time of the month or childbirth).

What makes the fast Makrooh?

- ✓ Lying
- ✓ Swearing
- ✓ Backbiting
- ✓ Causing another person grief or harm

Who is excused from fasting?	Qaza or Fidiyah
Children under the age of adolescence	Null
Travellers (over 57.5 miles)	Qaza
Sisters (during that time of the month or soon after childbirth)	Qaza
Expectant mothers	Qaza
Sisters who nurse their child	Qaza
Someone sick (temporarily)	Qaza
The old and weak (who cannot bear fasting)	Fidiyah
Sick due to long term illness	Fidiyah

QAZA

It is mandatory to make it up for the number of fasts one has missed, after the month of Ramadhan Sharif.

FIDIYAH

Fidiyah is paid for deliberately miss a fast with a valid reason. Primarily for the ones who are suffering from long term illness or unable to fast or make it up due to old age. The amount paid for each missed fast must be an equivalent of feeding one person (lunch and dinner).

KAFFARAH

Kaffarah is mandatory upon the one who breaks his fast before sunset without a valid reason. He must fast for 60 days, if he is unable to do so then he must feed 60 people (lunch and dinner).

SADAQATUL FITR

Sadaqatul Fitr is an amount which is equivalent to one Sa' of dates or one Sa' of barley. It is mandatory upon every Muslim, male or female, young or old.

Sayyiduna Abdullah ibn Umar رَضِيَ اللهُ عَنْهُ has narrated, our beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَاصْحَابِهِ وَسَلَّمَ instructed to give Zakat-ul-Fitr before performing the Eid Salah.

THE CONCEPT OF SADAQATUL FITR

Islam teaches us the importance of charity and humanity. It commands us to remember the poor and needy amongst us and ensure their rightful Sadaqah is given to them before Eid, so they can also partake in the celebrations of Eid. **This year the calculated amount is £5.**

ZAKAT

Zakat is also one of the pillars of Islam. It is to make a poor, the owner of an amount of (2.5%) wealth out of your total wealth, for the sake of Almighty Allah. It serves the purpose of cleaning one's wealth. According to the law of Shariah, it is not valid to pay our Zakat to the blessed families of the Last Messenger of Almighty Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَآصْحَابِهِ وَسَلَّمَ, as it is considered as the impurity of the wealth.

Before paying our Sadaqat, Zakat, Fidiyah, Sadaqatul Fitr, or any other donation we must **first** help our own families, close relatives, acquaintances, and neighbourhood financially. For instance, even though we live in the UK, but we should not forget our responsibilities towards our families back home. The rulings of Zakat are very detailed; therefore, we strongly advise you to contact us in person. In Sha Allah the team of authorised scholars (Muftiaan e Kiram) will be able to answer all your questions.

THE CONDITIONS OF ZAKAT

- ✓ To be a Muslim and an adult.
- ✓ To be stable and free (i.e., not a slave).
- ✓ To be the owner of goods above Nisaab (87.75g of Gold and 614.25g of Silver).
- ✓ To be a complete owner of the good.
- ✓ To be free from short term loan.
- ✓ To be free from any goods which are regarded as necessities of living.
- ✓ For the goods to have a value which will increase.
- ✓ For a year to pass.

THE IMPORTANCE OF OUR SOCIAL BEHAVIOUR

Ramadhan Sharif is not just about fasting alone, but also about Jihaad against oneself. In order to fulfil the actual purpose of Ramadhan Sharif, we need to eliminate vanity, pride, arrogance, anger, jealousy, and love for wealth from our inner selves. The wisdom behind fasting is to attain Taqwa/Piety.

It's about time for us to embrace the values of Islam. To nurture the development of patience we need to realize that there is no room for impatience in our lives. Patience is one of the most important aspects and is mentioned in the Divine Book Al-Quran al-Kareem over more than fifty times. Whilst being patient, we can obtain the skills required to conquer frustration, and manage stressful situations with a calm and collected mind.

The Last Messenger of Almighty Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَآصْحَابِهِ وَسَلَّمَ has advised the ones who are fasting by stating:

“People who are fasting should not argue with anyone, stay patient upon any harm you receive from others, and stay away from quarrels. Upon any abuse, insult or transgresses be patient and say, ‘I am fasting’.”

[Muslim Sharif]

One of the major reasons why Ramadhan Sharif is also known as the month of blessings, peace, and love; because only if we take an initiative of spending the blessed month according to the above Hadith, our society can become a place of peace and love.

The blessed lives of the chosen ones teach us to follow the path of the righteous ones. We must learn about their lives and arrange Fatiha on the special days to brighten up our lives spiritually and gain the blessings of Almighty Allah.

May Almighty Allah grant all of us with the blessings of the month of Ramadhan Sharif.

Aameen Ya RABB!

SAYYIDAH FATIMAH AL-ZAHRA سَلَامُ اللَّهِ عَلَيْهَا

On the 20th of Jamadi al Aakhirah the Last Messenger of Almighty Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ and Ummul Mo'mineen Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا were blessed with a daughter. Sayyidatu'Nisa ul Aalameen Sayyidah Fatimah al-Zahra سَلَامُ اللَّهِ عَلَيْهَا were born in Makkah Al-Mukarramah. Ever since their childhood they always had a great bond with their Beloved father صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ. They were very close and dearest to them. The Beloved Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ taught them the precepts of Islam. When Ummul Mo'mineen Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا departed from this world, Sayyidah Paak سَلَامُ اللَّهِ عَلَيْهَا devoted themselves completely towards their blessed father صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ and the religion.

Ummul Mo'mineen Sayyidah Aisha Siddiqah سَلَامُ اللَّهِ عَلَيْهَا states:

"I have not seen anyone who resembles in habits and the demeanour of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ, more than their beloved daughter Sayyidah Fatimah سَلَامُ اللَّهِ عَلَيْهَا."

[Al-Mustadrak, Fada'il as-Sahabah]

Sayyiduna Miswar bin Makhramah رَضِيَ اللَّهُ عَنْهُ has narrated, the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ states:

'Fatimah is a piece of my body. Whosoever displeases her, has indeed displeased me.'

[Sahih al Bukhari, Muslim Sharif]

Sayyidah Paak سَلَامُ اللَّهِ عَلَيْهَا would spend most of their time in the remembrance of Almighty Allah, performing Salah, reciting the Divine Book Al-Quran al-Kareem, learning, and spreading the teachings of Islam. They devoted their entire life serving Islam. They were very kind to the poor; at times they would give all their food to the needy. They were not dedicated towards the materialistic world at all. They had no desire for ornaments/jewels of this world.

In this entire world, they are the only one who are a perfect daughter, a perfect wife, a perfect mother, and a perfect sister; even perfection itself sends Salutations upon them. They are a guideline for us in every aspect of life. They are an outstanding model for the entire humanity.

Sayyidatu'Nisa ul Aalameen Sayyidah Fatimah al-Zahra سَلَامُ اللَّهِ عَلَيْهَا departed from this world on the 3rd Ramadhan Sharif.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“Undoubtedly we belong to Almighty Allah and to Him we shall return.”

They are resting in Jannat ul Baqi (the graveyard in al-Madinah al-Munawwarah). May Almighty Allah bless us with His mercies and bounties through the intercession of Sayyidatu'Nisa ul Aalameen Sayyidah Fatimah al-Zahra سَلَامُ اللَّهِ عَلَيْهَا

Aameen Ya RABB!

UMMUL MO'MINEEN سَلَامُ اللَّهِ عَلَيْهَا KHADIJAT-UL-KUBRAH

One of the best inspirations of our lives, Ummul Mo'mineen Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا belonged to a very honourable family of Quraish and the tribe of Banu Asad. Banu Asad and Banu Haashim are two of the very respectful tribes of Quraish and their blood lineage connects to Adnan and Qusayy, hence their blood lineage connects with the blessed blood lineage of the Beloved Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ. Their parents disliked illiteracy and the disgraceful acts of the society. Their father was very kind to Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا. They were raised in an extremely noble and distinguished environment; their unique upbringing shaped their blessed life remarkably.

During that age, everyone used to worship idols, but their parents' disliked idolatry and they believed in the Oneness of Almighty Allah. Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا were impressed by the amicable dealings and the principles of the Beloved Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ that they decided to send a marriage proposal to them. Hence, their blessed Nikkah was held by Sayyiduna Abu Talib رَضِيَ اللَّهُ عَنْهُ in Makkah Al-Mukarramah. Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا who had been brought up in her wealthy father's home, faced the economic hardships with patience and courage. Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا spent all their wealth in the path of Almighty Allah.

Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا were the first blessed lady to accept Islam and go along with the purpose of spreading the fundamentals of the religion with the Beloved Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ. Almighty Allah would command Sayyiduna Jibraeel عَلَيْهِ السَّلَامُ to convey His Salutations to Ummul Mo'mineen Sayyidah Khadijat-ul-Kubrah سَلَامُ اللَّهِ عَلَيْهَا. They were a great source of strength and a consolation to the Beloved Prophet of Almighty Allah especially for first ten years after the declaration of the Prophethood. Almighty Allah granted them with six blessed children, Sayyiduna Qaasim عَلَيْهِ السَّلَامُ, Sayyiduna AbdUllah عَلَيْهِ السَّلَامُ, Sayyidah Ruqayyah سَلَامُ اللَّهِ عَلَيْهَا, Sayyidah Zainab سَلَامُ اللَّهِ عَلَيْهَا, Sayyidah Umme Kulthum سَلَامُ اللَّهِ عَلَيْهَا, and Sayyidah Fatimah al-Zahra سَلَامُ اللَّهِ عَلَيْهَا.

The Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ loved them immensely, despite of the conspicuous difference in their age, their love never wavered. At times Ummul Mo'mineen Sayyidah Aisha Siddiqah عَلَيْهَا اللهُ سَلَامٌ would ask the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ about their splendid bond with Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ ; they would smile radiantly and respond:

“O, Aisha! Almighty Allah Himself had nurtured the love of Khadijah in my heart.”

Ummul Mo'mineen Sayyidah Aisha Siddiqah عَلَيْهَا اللهُ سَلَامٌ has stated:

“I have never admired any other wife of the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ, but I have always admired Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ, even though I haven't seen her.”

[Bukhari Kitabul Manaqib]

Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيم has narrated:

“I have heard the Beloved Prophet صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ stating, the best woman of her time was Sayyidah Marriam Binte Imran عَلَيْهَا اللهُ سَلَامٌ, and the best woman of her time is Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ.”

[Bukhari Kitab ul Manaqib]

Ummul Mo'mineen Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ departed from this temporary world in Makkah Al-Mukarramah on the 10th Ramadhan Sharif.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“Undoubtedly we belong to Almighty Allah and to Him we shall return.”

The Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ had entitled the year when death parted Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ from them as, ‘Aam ul Huzn’ (year of sorrow). After sharing twenty-eight years of their blessed life with Sayyidah Khadijat-ul-Kubrah عَلَيْهَا اللهُ سَلَامٌ, they mourned deeply in their remembrance.

UMMUL MO'MINEEN SAYYIDAH AISHA SIDDIQAH

سَلَامُ اللَّهِ عَلَيْهَا

Ummul Mo'mineen Sayyidah Aisha Siddiqah سَلَامُ اللَّهِ عَلَيْهَا belonged to a very humble family of Quraish. Their blood lineage connects with the blessed blood lineage of the Beloved Prophet صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ as well. They were the blessed daughter of Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ عَنْهُ and Umme Roumaan رَضِيَ اللَّهُ عَنْهَا. They were born approximately five years prior to the declaration of the blessed Prophethood. Their blessed childhood was full of purity. They were extremely intelligent and knowledgeable. They had excellent attributes; they became the blessed member of the household of the Last Messenger of Almighty Allah in the 2nd year of Hijrah.

This beautiful connection strengthened the bond between the Beloved Prophet Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ and Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ عَنْهُ. Sayyiduna Abu Bakr Siddique رَضِيَ اللَّهُ عَنْهُ willingly paid the amount of Mahar for his beloved daughter. The Islamic history has remarked Sayyidah Aisha Siddiqah سَلَامُ اللَّهِ عَلَيْهَا as a successful wife, an eminent scholar, an enlightened thinker, and an astute who presented exemplary moral qualities.

Sayyiduna Anas رَضِيَ اللَّهُ عَنْهُ states:

'In the Battle of Uhud, Sayyidah Aisha Siddiqah سَلَامُ اللَّهِ عَلَيْهَا would carry water and tend to the wounded ones in the battlefield.'

A SYNOPSIS OVER THEIR BLESSED LIFE

- ✓ They were taught by the Last Messenger of Almighty Allah.
- ✓ They had ample of knowledge.
- ✓ They have narrated two thousand and two hundred Ahadith.
- ✓ They would always hold regular meetings for women to teach them the precepts of Islam.
- ✓ They werew ‘Fasiha’ (naturally fluent), ‘Faqiha’ and ‘Baleegha’ (intensely eloquent).
- ✓ They have played an enormous role to spread out the message of Islam.
- ✓ Their erudition, wisdom and the highest level of knowledge was very prominent.
- ✓ After the departure of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَالْأَصْحَابِ وَسَلَّمَ، Ummul Mo’mineen Sayyidah Aisha Siddiqah سَلَامُ اللهُ عَلَيْهَا devoted themselves to serve Islam.
- ✓ Undoubtedly, they are an outstanding model for the entire humanity.

Ummul Mo’mineen Sayyidah Aisha Siddiqah سَلَامُ اللهُ عَلَيْهَا departed from this world on the 17th Ramadhan Sharif in Madinah Al-Munawwarah.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“Undoubtedly we belong to Almighty Allah and to Him we shall return.”

They are resting in Jannat ul-Baqi, (the graveyard in al-Madinah al-Munawwarah). May Almighty Allah increase our wisdom and knowledge, through their Wasila.

Aameen Ya RABB!

A SYNOPSIS OVER THE BLESSED LIFE OF كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ سَيِّدُنا MAULA ALI

- ✓ Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ were born on the 13th Rajab ul Murajjab inside the sacred Ka'aba in Makkah Al-Mukarramah.
- ✓ They had spent three days in the sacred Ka'aba but didn't open their blessed eyes until the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ had held them in their blessed arms.
- ✓ They were named Ali 'the most glorious one', by the Beloved Prophet of Almighty Allah.
- ✓ They were the first cousin of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ.
- ✓ They were brought up as a blessed family member of the household of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ.
- ✓ They were brought up under the blessed guidance of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ.
- ✓ Upon allying the Muhajirs and Ansaar in brotherhood, the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ allied themselves in fraternity with Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ.
- ✓ They are the blessed one whom the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ granted their beloved daughter Sayyidah Fatimah al-Zahra عَلَيْهِمَا سَلَامٌ as a wife; by saying:

"O, my beloved daughter! I have chosen the best member of my family for you."

- ✓ After the conquest (Fateh) of Makkah Al-Mukarramah, Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ had the unique distinction of standing on the sacred shoulders of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ and annihilating the idols which were inside the sacred Ka'bah.
- ✓ They are the only one, whom the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ has referred to as 'Maula of their Ummah' (Leader of their people).
- ✓ The blessed progeny of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ has descended through them.
- ✓ The Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ entitled them as 'Haidar e Karraar', 'Abu Turaab', 'AsadUllah', and Sayyidul Arab'.
- ✓ At the Arena of Invocation (Mubaahila) with the Christians and the Najran, the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ associated himself with Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ.

Sayyiduna Abu Sa'eed Khudri رَضِيَ اللهُ عَنْهُ has narrated, the Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ states:

“He is a hypocrite who has animosity towards Ahlal-Bayt.”

[Jawahir al-Aqdain, Vol. 2, Page 25]

Imam Samhoodi رَضِيَ اللهُ عَنْهُ has narrated, Sayyiduna Jabir رَضِيَ اللهُ عَنْهُ stated:

“We would recognise the hypocrites by their hostility towards Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمُ.”

[Jawaahir ul Aqdain]

This has been narrated by Imam Tirmidhi رَضِيَ اللهُ عَنْهُ with his Sanad as well.

Words cannot express the unique excellence of Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمُ. Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمُ had always wished to depart from this temporary world in the remembrance of Almighty Allah. On the 19th of Ramadhan Sharif while they were offering Fajar Salah, the cursed Abd al Rahman Bin Muljam attacked them; to which they responded contently:

“By the sovereignty of Almighty Allah! Ali has succeeded today.”

They departed from this world on the 21st of Ramadhan Sharif.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“Undoubtedly we belong to Almighty Allah and to Him we shall return.”

May Almighty Allah bless us with the life of Eman and the death of Shahadat, through their highest and eminent ranks.

Aameen Ya RABB!

SAYYIDUNA IMAM MAULA HASSAN MUJTABA عَلَيْهِ السَّلَام

On the 15th of Ramadhan Sharif, Almighty Allah granted Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ and Sayyidah Fatimah al-Zahra عَلَيْهِمُ السَّلَامُ with a blessed son. Sayyiduna Imam Maula Hassan Mujtaba عَلَيْهِ السَّلَامُ were born in the sacred city of al-Madinah al-Munawwarah in the 3rd year of Hijrah. Sayyiduna Jibraeel عَلَيْهِ السَّلَامُ came to convey the blessed name of Sayyiduna Imam Maula Hassan Mujtaba عَلَيْهِ السَّلَامُ from Almighty Allah.

The Last Messenger of Almighty Allah are their blessed maternal grandfather, Ummul Mu'mineen Sayyidah Khadijah-tul-Kubrah عَلَيْهِمُ السَّلَامُ are their blessed maternal grandmother, Sayyiduna Abu Talib رَضِيَ اللهُ عَنْهُ are their blessed paternal grandfather and Sayyidah Fatimah Bint e Assad عَلَيْهِمُ السَّلَامُ are their paternal grandmother, hence they belong to the most beloved and the blessed family of this world.

Sayyiduna Imam Maula Hassan Mujtaba عَلَيْهِ السَّلَامُ were the first blessed son of Faatih Khaybar, Haidar e Karraar, Imam ul Mutaqeen, Ameer ul Mu'mineen Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ and the Leader of all the women in Jannah; Sayyidah Fatimah al-Zahra عَلَيْهِمُ السَّلَامُ. They were their oldest son; they had a great bond with their siblings, Sayyiduna Imam Hussain عَلَيْهِ السَّلَامُ and Sayyidah Zaynab al-Kubrah عَلَيْهِمُ السَّلَامُ.

They were appointed as the 5th Caliph of Islam after the martyrdom (Shahadat) of Sayyiduna Maula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمِ. They are the second Imam in the order of the twelve Aaimma e Ahlul Bait e Athaar عَلَيْهِمُ السَّلَامُ. They were a true successor of their beloved father. Their blessed personality was entirely according to the practices of the Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ.

The Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ would advise Sayyidah Fatimah al-Zahra سَلَامُ اللهِ عَلَيْهَا:

“Bring me both my sons, then He would bring them closer, smell their blessed fragrance, and bring them towards his blessed chest.”

[Sunan al-Tirmidhi, Kitabul Manaqib Vol. 5, Page 428, Hadith 3797]

The Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ states:

‘My grandson Hassan is a leader. Almighty Allah will reconcile two groups of Muslims through him.’

[Sahi al Bukhari]

Sayyiduna Imam Maula Hassan Mujtaba عَلَيْهِ السَّلَام were poisoned several times by the opponents of Islam. They departed from this world on the 28th of Safar ul Muzaffar in Madinah Al-Munawwarah.

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“Undoubtedly we belong to Almighty Allah and to Him we shall return.”

Sayyiduna Imam Maula Hassan Mujtaba are resting in Jannat ul Baqi (the graveyard in al-Madinah al-Munawwarah) with their revered mother Sayyidatu’Nisa ul Aalameen Sayyidah Fatimah al-Zahra سَلَامُ اللهِ عَلَيْهَا.

May Almighty Allah forgive our sins and keep us on the path of the righteous ones, through their Wasila.

Aameen Ya RABB!

A SPECIAL MESSAGE ABOUT RAMADHAN

Dear Brothers and Sisters!

Alhamdulillah, Almighty Allah has granted us another chance to gain His blessings in the sacred month of Ramadhan.

In this Ramadhan let us only focus on our own deeds, our own Akhirah, and our own mistakes.

Let us value this unique guest of Almighty Allah who has brought wide Mercy and forgiveness of Almighty Allah, more than anything else.

Let us try our best to spend the sacred month with utmost respect.

Let us try our best to spend all the sacred nights and the days of this blessed month in the remembrance of Almighty Allah and in the pure love of the

Beloved Prophet Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَصْحَابِهِ وَسَلَّمَ ; peacefully and respectfully.

Let us try our best to not waste time shopping, gossiping, watching TV, or browsing social media.

Let us try our best to fulfil the rights of our families, relatives, and neighbours.

Let us spend this Ramadhan in such a way as if it is the last Ramadhan of our lives.

O, Almighty Allah! The Most Merciful! Please keep us firm on the path of the righteous ones and protect us from Shaitan always, Aameen Ya RABB!

GULAMAN E AHLEBAIT LEICESTER

**RAMADHAN MUBAARAK
TO EVERYONE**

*Spend the blessed
moments of Ramadhan in the
remembrance of Almighty Allah.*

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